

**To:** Evangelista, Pat[Evangelista.Pat@epa.gov]  
**From:** Ash, Christine  
**Sent:** Thur 5/3/2018 3:56:36 PM  
**Subject:** RE: Lead Action Plan  
Region 2 Lead Action-Outreach Plan Draft 4-26-18-pe CA.DOCX

How's this?

**Christine Ash**

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**From:** Evangelista, Pat  
**Sent:** Thursday, May 03, 2018 8:53 AM  
**To:** Ash, Christine <Ash.Christine@epa.gov>  
**Subject:** Lead Action Plan